

CHAPTER FOURTEEN

LEVITICUS

As you remember, everything in the Bible points in some way to Jesus Christ, even the Old Testament books and characters. The book of Leviticus does not specifically mention Christ. However, the sacrificial system and the high priest in the Book of Leviticus are types that picture the work of Christ.

Leviticus focuses on the life and the worship of ancient Israel. It, really, is a digest of divine laws. It tells how sinful man can approach a holy God. As you know the means was through sacrificial offerings. The first type of sacrifice discussed in this book is burnt offerings. Burnt offerings signify atonement and consecration.

LEV 1:2-9

2 SPEAK UNTO THE CHILDREN OF ISRAEL, AND SAY UNTO THEM, IF ANY MAN OF YOU BRING AN OFFERING UNTO THE LORD, YE SHALL BRING YOUR OFFERING OF THE CATTLE, EVEN OF THE HERD, AND OF THE FLOCK.

3 IF HIS OFFERING BE A BURNT SACRIFICE OF THE HERD, LET HIM OFFER A MALE WITHOUT BLEMISH: HE SHALL OFFER IT OF HIS OWN VOLUNTARY WILL AT THE DOOR OF THE TABERNACLE OF THE CONGREGATION BEFORE THE LORD.

4 AND HE SHALL PUT HIS HAND UPON THE HEAD OF THE BURNT OFFERING; AND IT SHALL BE ACCEPTED FOR HIM TO MAKE ATONEMENT FOR HIM.

5 AND HE SHALL KILL THE BULLOCK BEFORE THE LORD: AND THE PRIESTS, AARON'S SONS, SHALL BRING THE BLOOD, AND SPRINKLE THE BLOOD ROUND ABOUT UPON THE ALTAR THAT IS BY THE DOOR OF THE TABERNACLE OF THE CONGREGATION.

6 AND HE SHALL FLAY THE BURNT OFFERING, AND CUT IT INTO HIS PIECES.

7 AND THE SONS OF AARON THE PRIEST SHALL PUT FIRE UPON THE ALTAR, AND LAY THE WOOD IN ORDER UPON THE FIRE:

8 AND THE PRIESTS, AARON'S SONS, SHALL LAY THE PARTS, THE HEAD, AND THE FAT, IN ORDER UPON THE WOOD THAT IS ON THE FIRE WHICH IS UPON THE ALTAR

9 BUT HIS INWARDS AND HIS LEGS SHALL HE WASH IN WATER: AND THE PRIEST SHALL BURN ALL ON THE ALTAR, TO BE A BURNT SACRIFICE, AN OFFERING MADE BY FIRE, OF A SWEET SAVOUR UNTO THE LORD.

The second type of offering was the meat (meal) offerings which signified thanksgiving.

LEV 2:1-2

1 AND WHEN ANY WILL OFFER A MEAT OFFERING UNTO THE LORD, HIS OFFERING SHALL BE OF FINE FLOUR; AND HE SHALL POUR OIL UPON IT, AND PUT FRANKINCENSE THEREON:

2 AND HE SHALL BRING IT TO AARON'S SONS THE PRIESTS: AND HE SHALL TAKE THEREOUT HIS HANDFUL OF THE FLOUR THEREOF, AND OF THE OIL THEREOF, WITH ALL THE FRANKINCENSE THEREOF; AND THE PRIEST SHALL BURN THE MEMORIAL OF IT UPON THE ALTAR, TO BE AN OFFERING MADE BY FIRE, OF A SWEET SAVOUR UNTO THE LORD:

Actually, these first two offerings were a part of establishing fellowship with God.

A third offering, called the peace offering, fulfilled the desire of God for fellowship.

LEV 7:11-15

11 AND THIS IS THE LAW OF THE SACRIFICE OF PEACE OFFERINGS, WHICH HE SHALL OFFER UNTO THE LORD.

12 IF HE OFFER IT FOR A THANKSGIVING, THEN HE SHALL OFFER WITH THE SACRIFICE OF THANKSGIVING UNLEAVENED CAKES MINGLED WITH OIL, AND UNLEAVENED WAFERS ANOINTED WITH OIL, AND CAKES MINGLED WITH OIL, OF FINE FLOUR, FRIED.

13 BESIDES THE CAKES, HE SHALL OFFER FOR HIS OFFERING LEAVENED BREAD WITH THE SACRIFICE OF THANKSGIVING OF HIS PEACE OFFERINGS.

14 AND OF IT HE SHALL OFFER ONE OUT OF THE WHOLE OBLATION FOR AN HEAVE OFFERING UNTO THE LORD, AND IT SHALL BE THE PRIEST'S THAT SPRINKLETH THE BLOOD OF THE PEACE OFFERINGS.

15 AND THE FLESH OF THE SACRIFICE OF HIS PEACE OFFERINGS FOR THANKSGIVING SHALL BE EATEN THE SAME DAY THAT IT IS OFFERED; HE SHALL NOT LEAVE ANY OF IT UNTIL THE MORNING.

Sin offerings signified reconciliation.

Lev 4:1-12

1 And the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them:

3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

6 AND THE PRIEST SHALL DIP HIS FINGER IN THE BLOOD, AND SPRINKLE OF THE BLOOD SEVEN TIMES BEFORE THE LORD, BEFORE THE VAIL OF THE SANCTUARY.

7 AND THE PRIEST SHALL PUT SOME OF THE BLOOD UPON THE HORNS OF THE ALTAR OF SWEET INCENSE BEFORE THE LORD, WHICH IS IN THE TABERNACLE OF THE CONGREGATION; AND SHALL POUR ALL THE BLOOD OF THE BULLOCK AT THE BOTTOM OF THE ALTAR OF THE BURNT OFFERING, WHICH IS AT THE DOOR OF THE TABERNACLE OF THE CONGREGATION.

8 AND HE SHALL TAKE OFF FROM IT ALL THE FAT OF THE BULLOCK FOR THE SIN OFFERING; THE FAT THAT COVERETH THE INWARDS, AND ALL THE FAT THAT IS UPON THE INWARDS,

9 AND THE TWO KIDNEYS, AND THE FAT THAT IS UPON THEM, WHICH IS BY THE FLANKS, AND THE CAUL ABOVE THE LIVER, WITH THE KIDNEYS, IT SHALL HE TAKE AWAY,

10 AS IT WAS TAKEN OFF FROM THE BULLOCK OF THE SACRIFICE OF PEACE OFFERINGS: AND THE PRIEST SHALL BURN THEM UPON THE ALTAR OF THE BURNT OFFERING.

11 AND THE SKIN OF THE BULLOCK, AND ALL HIS FLESH, WITH HIS HEAD, AND WITH HIS LEGS, AND HIS INWARDS, AND HIS DUNG,

12 EVEN THE WHOLE BULLOCK SHALL HE CARRY FORTH WITHOUT THE CAMP UNTO A CLEAN PLACE, WHERE THE ASHES ARE Poured OUT, AND BURN HIM ON THE WOOD WITH FIRE: WHERE THE ASHES ARE Poured OUT SHALL HE BE BURNT.

Now, understand that this offering is for the priest that has sinned.

LEV 4:13-21

13 AND IF THE WHOLE CONGREGATION OF ISRAEL SIN THROUGH IGNORANCE, AND THE THING BE HID FROM THE EYES OF THE ASSEMBLY, AND THEY HAVE DONE SOMEWHAT AGAINST ANY OF THE COMMANDMENTS OF THE LORD CONCERNING THINGS WHICH SHOULD NOT BE DONE, AND ARE GUILTY;

14 WHEN THE SIN, WHICH THEY HAVE SINNED AGAINST IT, IS KNOWN, THEN THE CONGREGATION SHALL OFFER A YOUNG BULLOCK FOR THE SIN, AND BRING HIM BEFORE THE TABERNACLE OF THE CONGREGATION.

15 AND THE ELDERS OF THE CONGREGATION SHALL LAY THEIR HANDS UPON THE HEAD OF THE BULLOCK BEFORE THE LORD: AND THE BULLOCK SHALL BE KILLED BEFORE THE LORD.

16 AND THE PRIEST THAT IS ANOINTED SHALL BRING OF THE BULLOCK'S BLOOD TO THE TABERNACLE OF THE CONGREGATION:

17 AND THE PRIEST SHALL DIP HIS FINGER IN SOME OF THE BLOOD, AND SPRINKLE IT SEVEN TIMES BEFORE THE LORD, EVEN BEFORE THE VAIL.

18 AND HE SHALL PUT SOME OF THE BLOOD UPON THE HORNS OF THE ALTAR WHICH IS BEFORE THE LORD, THAT IS IN THE TABERNACLE OF THE CONGREGATION, AND SHALL POUR OUT ALL THE BLOOD AT THE BOTTOM OF THE ALTAR OF THE BURNT OFFERING, WHICH IS AT THE DOOR OF THE TABERNACLE OF THE CONGREGATION.

19 AND HE SHALL TAKE ALL HIS FAT FROM HIM, AND BURN IT UPON THE ALTAR.

20 AND HE SHALL DO WITH THE BULLOCK AS HE DID WITH THE BULLOCK FOR A SIN OFFERING, SO SHALL HE DO WITH THIS: AND THE PRIEST SHALL MAKE AN ATONEMENT FOR THEM, AND IT SHALL BE FORGIVEN THEM.

21 AND HE SHALL CARRY FORTH THE BULLOCK WITHOUT THE CAMP, AND BURN HIM AS HE BURNED THE FIRST BULLOCK: IT IS A SIN OFFERING FOR THE CONGREGATION.

This offering is of the sin of the congregation.

LEV 4:22-26

22 WHEN A RULER HATH SINNED, AND DONE SOMEWHAT THROUGH IGNORANCE AGAINST ANY OF THE COMMANDMENTS OF THE LORD HIS GOD CONCERNING THINGS WHICH SHOULD NOT BE DONE, AND IS GUILTY;

23 OR IF HIS SIN, WHEREIN HE HATH SINNED, COME TO HIS KNOWLEDGE; HE SHALL BRING HIS OFFERING, A KID OF THE GOATS, A MALE WITHOUT BLEMISH:

24 AND HE SHALL LAY HIS HAND UPON THE HEAD OF THE GOAT, AND KILL IT IN THE PLACE WHERE THEY KILL THE BURNT OFFERING BEFORE THE LORD: IT IS A SIN OFFERING.

25 AND THE PRIEST SHALL TAKE OF THE BLOOD OF THE SIN OFFERING WITH HIS FINGER, AND PUT IT UPON THE HORNS OF THE ALTAR OF BURNT OFFERING, AND SHALL POUR OUT HIS BLOOD AT THE BOTTOM OF THE ALTAR OF BURNT OFFERING.

26 AND HE SHALL BURN ALL HIS FAT UPON THE ALTAR, AS THE FAT OF THE SACRIFICE OF PEACE OFFERINGS: AND THE PRIEST SHALL MAKE AN ATONEMENT FOR HIM AS CONCERNING HIS SIN, AND IT SHALL BE FORGIVEN HIM.

This sin offering is for the ruler who has sinned.

LEV 4:27-35

27 AND IF ANY ONE OF THE COMMON PEOPLE SIN THROUGH IGNORANCE, WHILE HE DOETH SOMEWHAT AGAINST ANY OF THE COMMANDMENTS OF THE LORD CONCERNING THINGS WHICH OUGHT NOT TO BE DONE, AND BE GUILTY;

28 OR IF HIS SIN, WHICH HE HATH SINNED, COME TO HIS KNOWLEDGE: THEN HE SHALL BRING HIS OFFERING, A KID OF THE GOATS, A FEMALE WITHOUT BLEMISH, FOR HIS SIN WHICH HE HATH SINNED.

29 AND HE SHALL LAY HIS HAND UPON THE HEAD OF THE SIN OFFERING, AND SLAY THE SIN OFFERING IN THE PLACE OF THE BURNT OFFERING.

30 AND THE PRIEST SHALL TAKE OF THE BLOOD THEREOF WITH HIS FINGER, AND PUT IT UPON THE HORNS OF THE ALTAR OF BURNT OFFERING, AND SHALL POUR OUT ALL THE BLOOD THEREOF AT THE BOTTOM OF THE ALTAR.

31 AND HE SHALL TAKE AWAY ALL THE FAT THEREOF, AS THE FAT IS TAKEN AWAY FROM OFF THE SACRIFICE OF PEACE OFFERINGS; AND THE PRIEST SHALL BURN IT UPON THE ALTAR FOR A SWEET SAVOUR UNTO THE LORD; AND THE PRIEST SHALL MAKE AN ATONEMENT FOR HIM, AND IT SHALL BE FORGIVEN HIM.

32 AND IF HE BRING A LAMB FOR A SIN OFFERING, HE SHALL BRING IT A FEMALE WITHOUT BLEMISH.

33 AND HE SHALL LAY HIS HAND UPON THE HEAD OF THE SIN OFFERING, AND SLAY IT FOR A SIN OFFERING IN THE PLACE WHERE THEY KILL THE BURNT OFFERING.

34 AND THE PRIEST SHALL TAKE OF THE BLOOD OF THE SIN OFFERING WITH HIS FINGER, AND PUT IT UPON THE HORNS OF THE ALTAR OF BURNT OFFERING, AND SHALL POUR OUT ALL THE BLOOD THEREOF AT THE BOTTOM OF THE ALTAR:

35 AND HE SHALL TAKE AWAY ALL THE FAT THEREOF, AS THE FAT OF THE LAMB IS TAKEN AWAY FROM THE SACRIFICE OF THE PEACE OFFERINGS; AND THE PRIEST SHALL BURN THEM UPON THE ALTAR, ACCORDING TO THE OFFERINGS MADE BY FIRE UNTO THE LORD: AND THE PRIEST SHALL MAKE AN ATONEMENT FOR HIS SIN THAT HE HATH COMMITTED, AND IT SHALL BE FORGIVEN HIM.

This offering was for the sin of the ordinary man. Trespass offerings signified Cleansing from guilt.

LEV 6:2-7

2 IF A SOUL SIN, AND COMMIT A TRESPASS AGAINST THE LORD, AND LIE UNTO HIS NEIGHBOUR IN THAT WHICH WAS DELIVERED HIM TO KEEP, OR IN FELLOWSHIP, OR IN A THING TAKEN AWAY BY VIOLENCE, OR HATH DECEIVED HIS NEIGHBOUR;

3 OR HAVE FOUND THAT WHICH WAS LOST, AND LIETH CONCERNING IT, AND SWEARETH FALSELY; IN ANY OF ALL THESE THAT A MAN DOETH, SINNING THEREIN:

4 THEN IT SHALL BE, BECAUSE HE HATH SINNED, AND IS GUILTY, THAT HE SHALL RESTORE THAT WHICH HE TOOK VIOLENTLY AWAY, OR THE THING WHICH HE HATH DECEITFULLY GOTTEN, OR THAT WHICH WAS DELIVERED HIM TO KEEP, OR THE LOST THING WHICH HE FOUND,

5 OR ALL THAT ABOUT WHICH HE HATH SWORN FALSELY; HE SHALL EVEN RESTORE IT IN THE PRINCIPAL, AND SHALL ADD THE FIFTH PART MORE THERETO, AND GIVE IT UNTO HIM TO WHOM IT APPERTAINETH, IN THE DAY OF HIS TRESPASS OFFERING.

6 AND HE SHALL BRING HIS TRESPASS OFFERING UNTO THE LORD, A RAM WITHOUT BLEMISH OUT OF THE FLOCK, WITH THY ESTIMATION, FOR A TRESPASS OFFERING, UNTO THE PRIEST:

7 AND THE PRIEST SHALL MAKE AN ATONEMENT FOR HIM BEFORE THE LORD: AND IT SHALL BE FORGIVEN HIM FOR ANY THING OF ALL THAT HE HATH DONE IN TRESPASSING THEREIN.

It is interesting to note that three of the five offerings were for fellowship with God and only two were for the sins of the people. The human priesthood administered all of these sacrificial offerings.

When you have some time, you might like to learn more about the priesthood. You Will need to study these references, we will not take the time to read these Scriptures now:

The calling of the priesthood--Leviticus 8:1-5.

The cleansing of the priesthood--Leviticus 8:6.

The garments of the priesthood--Leviticus 8:7-13.

The atonement for the priesthood--Leviticus 8:14-34.

The sinfulness of the priesthood--Leviticus 10.

God gave some special instructions for the Jewish people at this point. For instance, He gave information about the food they were to eat:

LEV 11:1-3

**1 AND THE LORD SPAKE UNTO MOSES AND TO AARON, SAYING UNTO THEM,
2 SPEAK UNTO THE CHILDREN OF ISRAEL, SAYING, THESE ARE THE BEASTS WHICH YE SHALL EAT AMONG ALL THE BEASTS THAT ARE ON THE EARTH.
3 WHATSOEVER PARTETH THE HOOF, AND IS CLOVENFOOTED, AND CHEWETH THE CUD, AMONG THE BEASTS, THAT SHALL YE EAT.**

LEV 11:9

9 THESE SHALL YE EAT OF ALL THAT ARE IN THE WATERS: WHATSOEVER HATH FINS AND SCALES IN THE WATERS, IN THE SEAS, AND IN THE RIVERS, THEM SHALL YE EAT.

LEV 11:21-22

**21 YET THESE MAY YE EAT OF EVERY FLYING CREEPING THING THAT GOETH UPON ALL FOUR, WHICH HAVE LEGS ABOVE THEIR FEET, TO LEAP WITHAL UPON THE EARTH;
22 EVEN THESE OF THEM YE MAY EAT; THE LOCUST AFTER HIS KIND, AND THE BALD LOCUST AFTER HIS KIND, AND THE BEETLE AFTER HIS KIND, AND THE GRASSHOPPER AFTER HIS KIND.**

God also instructed the Children as how to live pure lives. As to cleanliness, sanitation, customs, morals, and etc., God declared that these things were necessary in order to maintain divine favor. You need to read Leviticus 12-20 to learn the details. Emphasis was placed on the necessity for purity of priests and offerings. This is discussed in Leviticus 21-22. God instructed the Children of Israel to observe five annual feasts. The first one is the Feast of the Passover. It commemorates the exodus of the Israelites out of Egypt. This is the only feast that had the word "memorial" attached to it.

LEV 23:5

5 IN THE FOURTEENTH DAY OF THE FIRST MONTH AT EVEN IS THE LORD'S PASSOVER.

EXOD 12:14

14 AND THIS DAY SHALL BE UNTO YOU FOR A MEMORIAL; AND YE SHALL KEEP IT A FEAST TO THE LORD THROUGHOUT YOUR GENERATIONS; YE SHALL KEEP IT A FEAST BY AN ORDINANCE FOR EVER.

The second feast is the Feast of Pentecost. It commemorates the giving of the Law.

LEV 23:16

16 EVEN UNTO THE MORROW AFTER THE SEVENTH SABBATH SHALL YE NUMBER FIFTY DAYS; AND YE SHALL OFFER A NEW MEAT OFFERING UNTO THE LORD.

The third feast is the Feast of Trumpets. This is comparable to our January 1, New Year's Day.

LEV 23:23-25

**23 AND THE LORD SPAKE UNTO MOSES, SAYING,
24 SPEAK UNTO THE CHILDREN OF ISRAEL, SAYING, IN THE SEVENTH MONTH, IN THE FIRST DAY OF THE MONTH, SHALL YE HAVE A SABBATH, A MEMORIAL OF BLOWING OF TRUMPETS, AN HOLY CONVOCATION.
25 YE SHALL DO NO SERVILE WORK THEREIN: BUT YE SHALL OFFER AN OFFERING MADE BY FIRE UNTO THE LORD.**

The fourth feast, to me, was the most important. It was the Feast of the Day of Atonement. This was observed on our 10th day of October. The distinctive character and purpose of the day was to bring the collective sin of the whole year to remembrance, so that it might earnestly be dealt with and atoned (covered) for. On this day the high priest washed his person, put on linen clothes, and presented his bullock. Two goats were presented by the congregation before the door of the tabernacle. Lots were cast upon the goats to determine which one was to be the scape goat and which would be the sin offering. The priest then killed his bullock, took some of its blood and a censer of burning coals from off the brazen altar. He then proceeds to the altar of incense for some incense which made a cloud of smoke before him as he entered within the veil. He sprinkled the blood of his bullock on the "Mercy Seat" and seven times before it. Then he went out and killed the sin offering goat and did the same thing with its blood. No other person was permitted in the tabernacle at this time. He then laid both of his hands on the head of the scape-goat and confessed the sins of the people. A fit man who left it there sent this goat into the wilderness. The high priest then returned to the Holy Place, pulled off his linen clothes, washed himself, and put on his garments of "glory and beauty" and then came out.

The bodies of the slain bullock and goat were then wrapped in their skins and carried outside the camp and burned. (Jesus was crucified outside the camp.)

LEV 16:2-34

2 AND THE LORD SAID UNTO MOSES, SPEAK UNTO AARON THY BROTHER, THAT HE COME NOT AT ALL TIMES INTO THE HOLY PLACE WITHIN THE

VAIL BEFORE THE MERCY SEAT, WHICH IS UPON THE ARK; THAT HE DIE NOT: FOR I WILL APPEAR IN THE CLOUD UPON THE MERCY SEAT.

3 THUS SHALL AARON COME INTO THE HOLY PLACE: WITH A YOUNG BULLOCK FOR A SIN OFFERING, AND A RAM FOR A BURNT OFFERING.

4 HE SHALL PUT ON THE HOLY LINEN COAT, AND HE SHALL HAVE THE LINEN BREECHES UPON HIS FLESH, AND SHALL BE GIRDED WITH A LINEN GIRDLE, AND WITH THE LINEN MITRE SHALL HE BE ATTIRED: THESE ARE HOLY GARMENTS; THEREFORE SHALL HE WASH HIS FLESH IN WATER, AND SO PUT THEM ON.

5 AND HE SHALL TAKE OF THE CONGREGATION OF THE CHILDREN OF ISRAEL TWO KIDS OF THE GOATS FOR A SIN OFFERING, AND ONE RAM FOR A BURNT OFFERING.

6 AND AARON SHALL OFFER HIS BULLOCK OF THE SIN OFFERING, WHICH IS FOR HIMSELF, AND MAKE AN ATONEMENT FOR HIMSELF, AND FOR HIS HOUSE.

7 AND HE SHALL TAKE THE TWO GOATS, AND PRESENT THEM BEFORE THE LORD AT THE DOOR OF THE TABERNACLE OF THE CONGREGATION.

8 AND AARON SHALL CAST LOTS UPON THE TWO GOATS; ONE LOT FOR THE LORD, AND THE OTHER LOT FOR THE SCAPEGOAT.

9 AND AARON SHALL BRING THE GOAT UPON WHICH THE LORD'S LOT FELL, AND OFFER HIM FOR A SIN OFFERING.

10 BUT THE GOAT, ON WHICH THE LOT FELL TO BE THE SCAPEGOAT, SHALL BE PRESENTED ALIVE BEFORE THE LORD, TO MAKE AN ATONEMENT WITH HIM, AND TO LET HIM GO FOR A SCAPEGOAT INTO THE WILDERNESS.

11 AND AARON SHALL BRING THE BULLOCK OF THE SIN OFFERING, WHICH IS FOR HIMSELF, AND SHALL MAKE AN ATONEMENT FOR HIMSELF, AND FOR HIS HOUSE, AND SHALL KILL THE BULLOCK OF THE SIN OFFERING WHICH IS FOR HIMSELF:

12 AND HE SHALL TAKE A CENSER FULL OF BURNING COALS OF FIRE FROM OFF THE ALTAR BEFORE THE LORD, AND HIS HANDS FULL OF SWEET INCENSE BEATEN SMALL, AND BRING IT WITHIN THE VAIL:

13 AND HE SHALL PUT THE INCENSE UPON THE FIRE BEFORE THE LORD, THAT THE CLOUD OF THE INCENSE MAY COVER THE MERCY SEAT THAT IS UPON THE TESTIMONY, THAT HE DIE NOT:

14 AND HE SHALL TAKE OF THE BLOOD OF THE BULLOCK, AND SPRINKLE IT WITH HIS FINGER UPON THE MERCY SEAT EASTWARD; AND BEFORE THE MERCY SEAT SHALL HE SPRINKLE OF THE BLOOD WITH HIS FINGER SEVEN TIMES.

15 THEN SHALL HE KILL THE GOAT OF THE SIN OFFERING, THAT IS FOR THE PEOPLE, AND BRING HIS BLOOD WITHIN THE VAIL, AND DO WITH THAT BLOOD AS HE DID WITH THE BLOOD OF THE BULLOCK, AND SPRINKLE IT UPON THE MERCY SEAT, AND BEFORE THE MERCY SEAT:

16 AND HE SHALL MAKE AN ATONEMENT FOR THE HOLY PLACE, BECAUSE OF THE UNCLEANNESS OF THE CHILDREN OF ISRAEL, AND BECAUSE OF THEIR TRANSGRESSIONS IN ALL THEIR SINS: AND SO SHALL HE DO FOR THE TABERNACLE OF THE CONGREGATION, THAT REMAINETH AMONG THEM IN THE MIDST OF THEIR UNCLEANNESS.

17 AND THERE SHALL BE NO MAN IN THE TABERNACLE OF THE CONGREGATION WHEN HE GOETH IN TO MAKE AN ATONEMENT IN THE HOLY PLACE, UNTIL HE COME OUT, AND HAVE MADE AN ATONEMENT FOR HIMSELF, AND FOR HIS HOUSEHOLD, AND FOR ALL THE CONGREGATION OF ISRAEL.

18 AND HE SHALL GO OUT UNTO THE ALTAR THAT IS BEFORE THE LORD, AND MAKE AN ATONEMENT FOR IT; AND SHALL TAKE OF THE BLOOD OF THE BULLOCK, AND OF THE BLOOD OF THE GOAT, AND PUT IT UPON THE HORNS OF THE ALTAR ROUND ABOUT.

19 AND HE SHALL SPRINKLE OF THE BLOOD UPON IT WITH HIS FINGER SEVEN TIMES, AND CLEANSE IT, AND HALLOW IT FROM THE UNCLEANNESS OF THE CHILDREN OF ISRAEL.

20 AND WHEN HE HATH MADE AN END OF RECONCILING THE HOLY PLACE, AND THE TABERNACLE OF THE CONGREGATION, AND THE ALTAR, HE SHALL BRING THE LIVE GOAT:

21 AND AARON SHALL LAY BOTH HIS HANDS UPON THE HEAD OF THE LIVE GOAT, AND CONFESS OVER HIM ALL THE INIQUITIES OF THE CHILDREN OF ISRAEL, AND ALL THEIR TRANSGRESSIONS IN ALL THEIR SINS, PUTTING THEM UPON THE HEAD OF THE GOAT, AND SHALL SEND HIM AWAY BY THE HAND OF A FIT MAN INTO THE WILDERNESS:

22 AND THE GOAT SHALL BEAR UPON HIM ALL THEIR INIQUITIES UNTO A LAND NOT INHABITED: AND HE SHALL LET GO THE GOAT IN THE WILDERNESS.

23 AND AARON SHALL COME INTO THE TABERNACLE OF THE CONGREGATION, AND SHALL PUT OFF THE LINEN GARMENTS, WHICH HE PUT ON WHEN HE WENT INTO THE HOLY PLACE, AND SHALL LEAVE THEM THERE:

24 AND HE SHALL WASH HIS FLESH WITH WATER IN THE HOLY PLACE, AND PUT ON HIS GARMENTS, AND COME FORTH, AND OFFER HIS BURNT OFFERING, AND THE BURNT OFFERING OF THE PEOPLE, AND MAKE AN ATONEMENT FOR HIMSELF, AND FOR THE PEOPLE.

25 AND THE FAT OF THE SIN OFFERING SHALL HE BURN UPON THE ALTAR.

26 AND HE THAT LET GO THE GOAT FOR THE SCAPEGOAT SHALL WASH HIS CLOTHES, AND BATHE HIS FLESH IN WATER, AND AFTERWARD COME INTO THE CAMP.

27 AND THE BULLOCK FOR THE SIN OFFERING, AND THE GOAT FOR THE SIN OFFERING, WHOSE BLOOD WAS BROUGHT IN TO MAKE ATONEMENT IN THE HOLY PLACE, SHALL ONE CARRY FORTH WITHOUT THE CAMP; AND THEY SHALL BURN IN THE FIRE THEIR SKINS, AND THEIR FLESH, AND THEIR DUNG.

28 AND HE THAT BURNETH THEM SHALL WASH HIS CLOTHES, AND BATHE HIS FLESH IN WATER, AND AFTERWARD HE SHALL COME INTO THE CAMP.

29 AND THIS SHALL BE A STATUTE FOR EVER UNTO YOU: THAT IN THE SEVENTH MONTH, ON THE TENTH DAY OF THE MONTH, YE SHALL AFFLICT YOUR SOULS, AND DO NO WORK AT ALL, WHETHER IT BE ONE OF YOUR OWN COUNTRY, OR A STRANGER THAT SOJOURNETH AMONG YOU:

30 FOR ON THAT DAY SHALL THE PRIEST MAKE AN ATONEMENT FOR YOU, TO CLEANSE YOU, THAT YE MAY BE CLEAN FROM ALL YOUR SINS BEFORE THE LORD.

31 IT SHALL BE A SABBATH OF REST UNTO YOU, AND YE SHALL AFFLICT YOUR SOULS, BY A STATUTE FOR EVER.

32 AND THE PRIEST, WHOM HE SHALL ANOINT, AND WHOM HE SHALL CONSECRATE TO MINISTER IN THE PRIEST'S OFFICE IN HIS FATHER'S STEAD, SHALL MAKE THE ATONEMENT, AND SHALL PUT ON THE LINEN CLOTHES, EVEN THE HOLY GARMENTS:

33 AND HE SHALL MAKE AN ATONEMENT FOR THE HOLY SANCTUARY, AND HE SHALL MAKE AN ATONEMENT FOR THE TABERNACLE OF THE CONGREGATION, AND FOR THE ALTAR, AND HE SHALL MAKE AN ATONEMENT FOR THE PRIESTS, AND FOR ALL THE PEOPLE OF THE CONGREGATION.

34 AND THIS SHALL BE AN EVERLASTING STATUTE UNTO YOU, TO MAKE AN ATONEMENT FOR THE CHILDREN OF ISRAEL FOR ALL THEIR SINS ONCE A YEAR. AND HE DID AS THE LORD COMMANDED MOSES.

LEV 19:28

28 YOU SHALL NOT MAKE ANY CUTTINGS IN YOUR FLESH FOR THE DEAD, NOR TATTOO ANY MARKS ON YOU: I AM THE LORD. (N)

LEV 23:27-32

27 ALSO ON THE TENTH DAY OF THIS SEVENTH MONTH THERE SHALL BE A DAY OF ATONEMENT: IT SHALL BE AN HOLY CONVOCATION UNTO YOU; AND YE SHALL AFFLICT YOUR SOULS, AND OFFER AN OFFERING MADE BY FIRE UNTO THE LORD.

28 AND YE SHALL DO NO WORK IN THAT SAME DAY: FOR IT IS A DAY OF ATONEMENT, TO MAKE AN ATONEMENT FOR YOU BEFORE THE LORD YOUR GOD.

29 FOR WHATSOEVER SOUL IT BE THAT SHALL NOT BE AFFLICTED IN THAT SAME DAY, HE SHALL BE CUT OFF FROM AMONG HIS PEOPLE.

30 AND WHATSOEVER SOUL IT BE THAT DOETH ANY WORK IN THAT SAME DAY, THE SAME SOUL WILL I DESTROY FROM AMONG HIS PEOPLE.

31 YE SHALL DO NO MANNER OF WORK: IT SHALL BE A STATUTE FOR EVER THROUGHOUT YOUR GENERATIONS IN ALL YOUR DWELLINGS.

32 IT SHALL BE UNTO YOU A SABBATH OF REST, AND YE SHALL AFFLICT YOUR SOULS: IN THE NINTH DAY OF THE MONTH AT EVEN, FROM EVEN UNTO EVEN, SHALL YE CELEBRATE YOUR SABBATH.

The Feast of Tabernacles is the fifth feast and was to be observed on our October 15.

It was to commemorate the life in the wilderness and thanksgiving for the harvest.

LEV 23:39-43

39 ALSO IN THE FIFTEENTH DAY OF THE SEVENTH MONTH, WHEN YE HAVE GATHERED IN THE FRUIT OF THE LAND, YE SHALL KEEP A FEAST UNTO THE LORD SEVEN DAYS: ON THE FIRST DAY SHALL BE A SABBATH, AND ON THE EIGHTH DAY SHALL BE A SABBATH.

40 AND YE SHALL TAKE YOU ON THE FIRST DAY THE BOUGHS OF GOODLY TREES, BRANCHES OF PALM TREES, AND THE BOUGHS OF THICK TREES, AND

WILLOWS OF THE BROOK; AND YE SHALL REJOICE BEFORE THE LORD YOUR GOD SEVEN DAYS.

41 AND YE SHALL KEEP IT A FEAST UNTO THE LORD SEVEN DAYS IN THE YEAR. IT SHALL BE A STATUTE FOR EVER IN YOUR GENERATIONS: YE SHALL CELEBRATE IT IN THE SEVENTH MONTH.

42 YE SHALL DWELL IN BOOTHS SEVEN DAYS; ALL THAT ARE ISRAELITES BORN SHALL DWELL IN BOOTHS:

43 THAT YOUR GENERATIONS MAY KNOW THAT I MADE THE CHILDREN OF ISRAEL TO DWELL IN BOOTHS, WHEN I BROUGHT THEM OUT OF THE LAND OF EGYPT: I AM THE LORD YOUR GOD.

Other instructions stated that ever seven years the ground was to be left untilled.

This
was called the Sabbatical Year.

LEV 25:2-7

2 SPEAK UNTO THE CHILDREN OF ISRAEL, AND SAY UNTO THEM, WHEN YE COME INTO THE LAND WHICH I GIVE YOU, THEN SHALL THE LAND KEEP A SABBATH UNTO THE LORD.

3 SIX YEARS THOU SHALT SOW THY FIELD, AND SIX YEARS THOU SHALT PRUNE THY VINEYARD, AND GATHER IN THE FRUIT THEREOF;

4 BUT IN THE SEVENTH YEAR SHALL BE A SABBATH OF REST UNTO THE LAND, A SABBATH FOR THE LORD: THOU SHALT NEITHER SOW THY FIELD, NOR PRUNE THY VINEYARD.

5 THAT WHICH GROWETH OF ITS OWN ACCORD OF THY HARVEST THOU SHALT NOT REAP, NEITHER GATHER THE GRAPES OF THY VINE UNDRESSED: FOR IT IS A YEAR OF REST UNTO THE LAND.

6 AND THE SABBATH OF THE LAND SHALL BE MEAT FOR YOU; FOR THEE, AND FOR THY SERVANT, AND FOR THY MAID, AND FOR THY HIRED SERVANT, AND FOR THY STRANGER THAT SOJOURNETH WITH THEE,

7 AND FOR THY CATTLE, AND FOR THE BEAST THAT ARE IN THY LAND, SHALL ALL THE INCREASE THEREOF BE MEAT.

Every fifty years the slaves were liberated, debtors were freed, and a general Restitution took place. This was referred to as the Year of Jubilee.

LEV 25:8-16

8 AND THOU SHALT NUMBER SEVEN SABBATHS OF YEARS UNTO THEE, SEVEN TIMES SEVEN YEARS; AND THE SPACE OF THE SEVEN SABBATHS OF YEARS SHALL BE UNTO THEE FORTY AND NINE YEARS.

9 THEN SHALT THOU CAUSE THE TRUMPET OF THE JUBILEE TO SOUND ON THE TENTH DAY OF THE SEVENTH MONTH, IN THE DAY OF ATONEMENT SHALL YE MAKE THE TRUMPET SOUND THROUGHOUT ALL YOUR LAND.

10 AND YE SHALL HALLOW THE FIFTIETH YEAR, AND PROCLAIM LIBERTY THROUGHOUT ALL THE LAND UNTO ALL THE INHABITANTS THEREOF: IT SHALL BE A JUBILEE UNTO YOU; AND YE SHALL RETURN EVERY MAN UNTO HIS POSSESSION, AND YE SHALL RETURN EVERY MAN UNTO HIS FAMILY.

11 A JUBILEE SHALL THAT FIFTIETH YEAR BE UNTO YOU: YE SHALL NOT SOW, NEITHER REAP THAT WHICH GROWETH OF ITSELF IN IT, NOR GATHER THE GRAPES IN IT OF THY VINE UNDRESSED.

12 FOR IT IS THE JUBILEE; IT SHALL BE HOLY UNTO YOU: YE SHALL EAT THE INCREASE THEREOF OUT OF THE FIELD.

13 IN THE YEAR OF THIS JUBILEE YE SHALL RETURN EVERY MAN UNTO HIS POSSESSION.

14 AND IF THOU SELL OUGHT UNTO THY NEIGHBOUR, OR BUYEST OUGHT OF THY NEIGHBOUR'S HAND, YE SHALL NOT OPPRESS ONE ANOTHER:

15 ACCORDING TO THE NUMBER OF YEARS AFTER THE JUBILEE THOU SHALT BUY OF THY NEIGHBOUR, AND ACCORDING UNTO THE NUMBER OF YEARS OF THE FRUITS HE SHALL SELL UNTO THEE:

16 ACCORDING TO THE MULTITUDE OF YEARS THOU SHALT INCREASE THE PRICE THEREOF, AND ACCORDING TO THE FEWNESS OF YEARS THOU SHALT DIMINISH THE PRICE OF IT: FOR ACCORDING TO THE NUMBER OF THE YEARS OF THE FRUITS DOETH HE SELL UNTO THEE.

Conditions for blessings and chastisements were stated. Read Leviticus 26. The importance of the attitude toward vows was also discussed. Read Leviticus 27.

To sum up the Book of Leviticus, it should be noted that the Jewish festivals (Passover, Atonement, and etc.) point to Jesus and His ministry. The scapegoat was a type of Christ. The duties of the high priests foretold more about the saving grace of our Lord and the sacrificial duties that He would carry out..