

CHAPTER FORTY-FIVE

THE CENTRAL TRUTHS OF PAUL'S LETTERS

In the center of the Pauline message stands Jesus Christ, and He as the Savior crucified and risen. His atoning work on the cross extinguished our sins.

ROMANS 3:25

25 WHOM GOD HATH SET FORTH TO BE A PROPITIATION THROUGH FAITH IN HIS BLOOD, TO DECLARE HIS RIGHTEOUSNESS FOR THE REMISSION OF SINS THAT ARE PAST, THROUGH THE FORBEARANCE OF GOD;

Christ's life is the spring of strength for our sanctification. His coming and appearing is the goal of our expectation. Through repentance and faith, the sinner enters His fellowship, is spiritually raised from the dead and made alive.

ACTS 17:30

30 AND THE TIMES OF THIS IGNORANCE GOD WINKED AT; BUT NOW COMMANDETH ALL MEN EVERY WHERE TO REPENT:

ROMANS 1:16-17

16 FOR I AM NOT ASHAMED OF THE GOSPEL OF CHRIST: FOR IT IS THE POWER OF GOD UNTO SALVATION TO EVERY ONE THAT BELIEVETH; TO THE JEW FIRST, AND ALSO TO THE GREEK.

17 FOR THEREIN IS THE RIGHTEOUSNESS OF GOD REVEALED FROM FAITH TO FAITH: AS IT IS WRITTEN, THE JUST SHALL LIVE BY FAITH.

KJV

EPHESIANS 3:17

17 THAT CHRIST MAY DWELL IN YOUR HEARTS BY FAITH; THAT YE, BEING ROOTED AND GROUNDED IN LOVE, KJV

EPHESIANS 2:5-6

5 EVEN WHEN WE WERE DEAD IN SINS, HATH QUICKENED US TOGETHER WITH CHRIST, (BY GRACE YE ARE SAVED;)

6 AND HATH RAISED US UP TOGETHER, AND MADE US SIT TOGETHER IN HEAVENLY PLACES IN CHRIST JESUS: KJV

The history of Paul's Savior is now his own history. He is crucified, buried, raised with Him, and is "set with Him in heavenly places."

ROMANS 6:1-23

1 WHAT SHALL WE SAY THEN? SHALL WE CONTINUE IN SIN, THAT GRACE MAY ABOUND?

2 GOD FORBID. HOW SHALL WE, THAT ARE DEAD TO SIN, LIVE ANY LONGER THEREIN?

3 KNOW YE NOT, THAT SO MANY OF US AS WERE BAPTIZED INTO JESUS CHRIST WERE BAPTIZED INTO HIS DEATH?

4 THEREFORE WE ARE BURIED WITH HIM BY BAPTISM INTO DEATH: THAT LIKE AS CHRIST WAS RAISED UP FROM THE DEAD BY THE GLORY OF THE FATHER, EVEN SO WE ALSO SHOULD WALK IN NEWNESS OF LIFE.

5 FOR IF WE HAVE BEEN PLANTED TOGETHER IN THE LIKENESS OF HIS DEATH, WE SHALL BE ALSO IN THE LIKENESS OF HIS RESURRECTION:

6 KNOWING THIS, THAT OUR OLD MAN IS CRUCIFIED WITH HIM, THAT THE BODY OF SIN MIGHT BE DESTROYED, THAT HENCEFORTH WE SHOULD NOT SERVE SIN.

7 FOR HE THAT IS DEAD IS FREED FROM SIN.

8 NOW IF WE BE DEAD WITH CHRIST, WE BELIEVE THAT WE SHALL ALSO LIVE WITH HIM:

9 KNOWING THAT CHRIST BEING RAISED FROM THE DEAD DIETH NO MORE; DEATH HATH NO MORE DOMINION OVER HIM.

10 FOR IN THAT HE DIED, HE DIED UNTO SIN ONCE: BUT IN THAT HE LIVETH, HE LIVETH UNTO GOD.

11 LIKEWISE RECKON YE ALSO YOURSELVES TO BE DEAD INDEED UNTO SIN, BUT ALIVE UNTO GOD THROUGH JESUS CHRIST OUR LORD.

12 LET NOT SIN THEREFORE REIGN IN YOUR MORTAL BODY, THAT YE SHOULD OBEY IT IN THE LUSTS THEREOF.

13 NEITHER YIELD YE YOUR MEMBERS AS INSTRUMENTS OF UNRIGHTEOUSNESS UNTO SIN: BUT YIELD YOURSELVES UNTO GOD, AS THOSE THAT ARE ALIVE FROM THE DEAD, AND YOUR MEMBERS AS INSTRUMENTS OF RIGHTEOUSNESS UNTO GOD.

14 FOR SIN SHALL NOT HAVE DOMINION OVER YOU: FOR YE ARE NOT UNDER THE LAW, BUT UNDER GRACE.

15 WHAT THEN? SHALL WE SIN, BECAUSE WE ARE NOT UNDER THE LAW, BUT UNDER GRACE? GOD FORBID.

16 KNOW YE NOT, THAT TO WHOM YE YIELD YOURSELVES SERVANTS TO OBEY, HIS SERVANTS YE ARE TO WHOM YE OBEY; WHETHER OF SIN UNTO DEATH, OR OF OBEDIENCE UNTO RIGHTEOUSNESS?

17 BUT GOD BE THANKED, THAT YE WERE THE SERVANTS OF SIN, BUT YE HAVE OBEYED FROM THE HEART THAT FORM OF DOCTRINE WHICH WAS DELIVERED YOU.

18 BEING THEN MADE FREE FROM SIN, YE BECAME THE SERVANTS OF RIGHTEOUSNESS.

19 I SPEAK AFTER THE MANNER OF MEN BECAUSE OF THE INFIRMITY OF YOUR FLESH: FOR AS YE HAVE YIELDED YOUR MEMBERS SERVANTS TO UNCLEANNESS AND TO INIQUITY UNTO INIQUITY; EVEN SO NOW YIELD YOUR MEMBERS SERVANTS TO RIGHTEOUSNESS UNTO HOLINESS.

20 FOR WHEN YE WERE THE SERVANTS OF SIN, YE WERE FREE FROM RIGHTEOUSNESS.

21 WHAT FRUIT HAD YE THEN IN THOSE THINGS WHEREOF YE ARE NOW ASHAMED? FOR THE END OF THOSE THINGS IS DEATH.

22 BUT NOW BEING MADE FREE FROM SIN, AND BECOME SERVANTS TO GOD,

**YE HAVE YOUR FRUIT UNTO HOLINESS, AND THE END EVERLASTING LIFE.
23 FOR THE WAGES OF SIN IS DEATH; BUT THE GIFT OF GOD IS ETERNAL LIFE
THROUGH JESUS CHRIST OUR LORD.**

EPHESIANS 2:6

**6 AND HATH RAISED US UP TOGETHER, AND MADE US SIT TOGETHER IN
HEAVENLY PLACES IN CHRIST JESUS: KJV**

Thus, the redeemed man of the earth is “in heaven.”

PHILIPPIANS 3:20

**20 FOR OUR CONVERSATION IS IN HEAVEN; FROM WHENCE ALSO WE LOOK
FOR THE SAVIOUR, THE LORD JESUS CHRIST:**

A Christian is a "man in Christ.”

2 CORINTHIANS 12:2

**2 I KNEW A MAN IN CHRIST ABOVE FOURTEEN YEARS AGO, (WHETHER IN
THE BODY, I CANNOT TELL; OR WHETHER OUT OF THE BODY, I CANNOT
TELL: GOD KNOWETH;) SUCH AN ONE CAUGHT UP TO THE THIRD HEAVEN.**

**The reverse is also true. Through the Spirit the Exalted One is present on earth in His own
people. “Christ for us” is “Christ in us”. The One crucified is the One crowned in us. The
Substitute is the Ruler. Jesus Christ is the LORD!**

GALATIANS 2:20

**20 I AM CRUCIFIED WITH CHRIST: NEVERTHELESS I LIVE; YET NOT I, BUT
CHRIST LIVETH IN ME: AND THE LIFE WHICH I NOW LIVE IN THE FLESH I
LIVE BY THE FAITH OF THE SON OF GOD, WHO LOVED ME, AND GAVE
HIMSELF FOR ME.**

COLOSSIANS 1:27

**27 TO WHOM GOD WOULD MAKE KNOWN WHAT IS THE RICHES OF THE
GLORY OF THIS MYSTERY AMONG THE GENTILES; WHICH IS CHRIST IN YOU,
THE HOPE OF GLORY:**

ROMANS 14:9

**9 FOR TO THIS END CHRIST BOTH DIED, AND ROSE, AND REVIVED, THAT HE
MIGHT BE LORD BOTH OF THE DEAD AND LIVING.**

**Paul always looks on the cross together with the resurrection. Without the
resurrection the cross is for him powerless and empty. It is a collapse and an overthrow. It
is a most catastrophic tragedy.**

1 CORINTHIANS 15:14-19

4 AND IF CHRIST BE NOT RISEN, THEN IS OUR PREACHING VAIN, AND YOUR FAITH IS ALSO VAIN.

15 YEA, AND WE ARE FOUND FALSE WITNESSES OF GOD; BECAUSE WE HAVE TESTIFIED OF GOD THAT HE RAISED UP CHRIST: WHOM HE RAISED NOT UP, IF SO BE THAT THE DEAD RISE NOT.

16 FOR IF THE DEAD RISE NOT, THEN IS NOT CHRIST RAISED:

17 AND IF CHRIST BE NOT RAISED, YOUR FAITH IS VAIN; YE ARE YET IN YOUR SINS.

18 THEN THEY ALSO WHICH ARE FALLEN ASLEEP IN CHRIST ARE PERISHED.

19 IF IN THIS LIFE ONLY WE HAVE HOPE IN CHRIST, WE ARE OF ALL MEN MOST MISERABLE.

Paul never asserted that he preached only the cross, but that he brought men to the Crucified One. Paul always presents Christ, not as an event, but a Person. Paul always presents Christ, not as a point, but as an endless line. Paul always presents Christ, not purely past, but as One ever present.

1 CORINTHIANS 2:2

2 FOR I DETERMINED NOT TO KNOW ANY THING AMONG YOU, SAVE JESUS CHRIST, AND HIM CRUCIFIED.

The Apostle Paul answered doctrinal questions in his writings that no other Biblical writer attempted to answer. For instance, he explained the purpose of the Old Testament law as it is to be view from a New Testament perspective. Paul explained God's current relationship with the Jewish people. One that should be of more interest to us is the value of religious deeds in general. But the most important question that he answers for us is: What is the nature of the new fellowship established with Christ and with other redeemed people?

Over the weeks, months and years we have studied about this fellowship. Paul uses the term "in Christ" over 160 times in his writings. "In Christ" is the focal point of his writings and teaching. For Christ alone, Paul says he lives. To Christ alone, he will testify. Christ alone is God's greatest gift to the peoples of the world. Because of Jesus we have been placed in a lofty position.

2 PETER 1:3-4

3 ACCORDING AS HIS DIVINE POWER HATH GIVEN UNTO US ALL THINGS THAT PERTAIN UNTO LIFE AND GODLINESS, THROUGH THE KNOWLEDGE OF HIM THAT HATH CALLED US TO GLORY AND VIRTUE:

4 WHEREBY ARE GIVEN UNTO US EXCEEDING GREAT AND PRECIOUS PROMISES: THAT BY THESE YE MIGHT BE PARTAKERS OF THE DIVINE NATURE, HAVING ESCAPED THE CORRUPTION THAT IS IN THE WORLD THROUGH LUST.

It is in this present age that the unsearchable riches of Christ are made known.

EPHESIANS 3:8

8 UNTO ME, WHO AM LESS THAN THE LEAST OF ALL SAINTS, IS THIS GRACE GIVEN, THAT I SHOULD PREACH AMONG THE GENTILES THE UNSEARCHABLE RICHES OF CHRIST;

The heavenly blessings of the church are too manifold to be expressed by a single description. Therefore the Spirit of God employs many varied pictures and comparisons to help us understand our position in the Lord. In its relationship to God, the church is a household. God is the "Father" and the redeemed are the members of His household. As to duty we are His slaves, as to privilege we are His sons.

ROMANS 8:15

15 FOR YE HAVE NOT RECEIVED THE SPIRIT OF BONDAGE AGAIN TO FEAR; BUT YE HAVE RECEIVED THE SPIRIT OF ADOPTION, WHEREBY WE CRY, ABBA, FATHER.

GALATIANS 4:6

6 AND BECAUSE YE ARE SONS, GOD HATH SENT FORTH THE SPIRIT OF HIS SON INTO YOUR HEARTS, CRYING, ABBA, FATHER.

EPHESIANS 2:19

19 NOW THEREFORE YE ARE NO MORE STRANGERS AND FOREIGNERS, BUT FELLOWCITIZENS WITH THE SAINTS, AND OF THE HOUSEHOLD OF GOD;

GALATIANS 6:10

10 AS WE HAVE THEREFORE OPPORTUNITY, LET US DO GOOD UNTO ALL MEN, ESPECIALLY UNTO THEM WHO ARE OF THE HOUSEHOLD OF FAITH.

1 PETER 2:16

16 AS FREE, AND NOT USING YOUR LIBERTY FOR A CLOKE OF MALICIOUSNESS, BUT AS THE SERVANTS OF GOD.

ROMANS 8:14

14 FOR AS MANY AS ARE LED BY THE SPIRIT OF GOD, THEY ARE THE SONS OF GOD. KJV

Let's look at ourselves first as slaves for God. We were purchased for God through the blood of Jesus Christ. It was not with silver and gold, but at the price of His life. The "ransom money" was paid at Golgotha. The redeemed are no more their own, but are slaves of God and of Christ. We are forever His possession. We are His tools which He uses. We are His slaves who, as a sign that they can never be sold, He "has sealed" with His Spirit.

(As far back as the time of Abraham, a master, by branding a slave with a mark, declared

that he would never part with him.) Our redemption is at the same time a purchase. Our emancipation imposes obligation. Our position as slaves is at once and the same time a condition of personal ownership, obedience, and protection.

1 CORINTHIANS 7:23

23 YE ARE BOUGHT WITH A PRICE; BE NOT YE THE SERVANTS OF MEN.

1 TIMOTHY 2:6

6 WHO GAVE HIMSELF A RANSOM FOR ALL, TO BE TESTIFIED IN DUE TIME.

1 CORINTHIANS 6:19-20

19 WHAT? KNOW YE NOT THAT YOUR BODY IS THE TEMPLE OF THE HOLY GHOST WHICH IS IN YOU, WHICH YE HAVE OF GOD, AND YE ARE NOT YOUR OWN?

20 FOR YE ARE BOUGHT WITH A PRICE: THEREFORE GLORIFY GOD IN YOUR BODY, AND IN YOUR SPIRIT, WHICH ARE GOD'S.

ROMANS 6:22

22 BUT NOW BEING MADE FREE FROM SIN, AND BECOME SERVANTS TO GOD, YE HAVE YOUR FRUIT UNTO HOLINESS, AND THE END EVERLASTING LIFE.

EPHESIANS 6:6

6 NOT WITH EYESERVICE, AS MENPLEASERS; BUT AS THE SERVANTS OF CHRIST, DOING THE WILL OF GOD FROM THE HEART;

TITUS 2:14

14 WHO GAVE HIMSELF FOR US, THAT HE MIGHT REDEEM US FROM ALL INIQUITY, AND PURIFY UNTO HIMSELF A PECULIAR PEOPLE, ZEALOUS OF GOOD WORKS.

EPHESIANS 1:13

13 IN WHOM YE ALSO TRUSTED, AFTER THAT YE HEARD THE WORD OF TRUTH, THE GOSPEL OF YOUR SALVATION: IN WHOM ALSO AFTER THAT YE BELIEVED, YE WERE SEALED WITH THAT HOLY SPIRIT OF PROMISE,

EPHESIANS 4:30

30 AND GRIEVE NOT THE HOLY SPIRIT OF GOD, WHEREBY YE ARE SEALED UNTO THE DAY OF REDEMPTION.

2 CORLINTHIANS 1:22

22 WHO HATH ALSO SEALED US, AND GIVEN THE EARNEST OF THE SPIRIT IN OUR HEARTS.

1 PETER 2:9

9 BUT YE ARE A CHOSEN GENERATION, A ROYAL PRIESTHOOD, AN HOLY NATION, A PECULIAR PEOPLE; THAT YE SHOULD SHEW FORTH THE PRAISES OF HIM WHO HATH CALLED YOU OUT OF DARKNESS INTO HIS MARVELLOUS LIGHT:

ROMANS 6:17

17 BUT GOD BE THANKED, THAT YE WERE THE SERVANTS OF SIN, BUT YE HAVE OBEYED FROM THE HEART THAT FORM OF DOCTRINE WHICH WAS DELIVERED YOU.

ROMANS 6:18

18 BEING THEN MADE FREE FROM SIN, YE BECAME THE SERVANTS OF RIGHTEOUSNESS.

GALATIANS 6:17

17 FROM HENCEFORTH LET NO MAN TROUBLE ME: FOR I BEAR IN MY BODY THE MARKS OF THE LORD JESUS.

The Greek word "doulos" does not mean servant but slave. A servant belongs to himself and consequently receives his own wage; a slave belongs to his owner and has no right to a wage. A servant sells to his master only his labor, and mostly for only a time; a slave belongs to him as a person and perpetually. Paul looked upon it as his "glory" to be, not merely a servant, but a slave of Christ.

1 CORINTHIANS 9:15-18

15 BUT I HAVE USED NONE OF THESE THINGS: NEITHER HAVE I WRITTEN THESE THINGS, THAT IT SHOULD BE SO DONE UNTO ME: FOR IT WERE BETTER FOR ME TO DIE, THAN THAT ANY MAN SHOULD MAKE MY GLORYING VOID.

16 FOR THOUGH I PREACH THE GOSPEL, I HAVE NOTHING TO GLORY OF: FOR NECESSITY IS LAID UPON ME; YEA, WOE IS UNTO ME, IF I PREACH NOT THE GOSPEL!

17 FOR IF I DO THIS THING WILLINGLY, I HAVE A REWARD: BUT IF AGAINST MY WILL, A DISPENSATION OF THE GOSPEL IS COMMITTED UNTO ME.

18 WHAT IS MY REWARD THEN? VERILY THAT, WHEN I PREACH THE GOSPEL, I MAY MAKE THE GOSPEL OF CHRIST WITHOUT CHARGE, THAT I ABUSE NOT MY POWER IN THE GOSPEL.

Now we are going to look at the standing of the Redeemed as Children of God. Those freed from slavery of sin are not only His servants, who, redeemed from destruction, are doers of His good pleasure. He makes us to be partakers of Himself. We actually become partakers of His divine nature. We are God's children.

ROMANS 8:14 AND 21

14 FOR AS MANY AS ARE LED BY THE SPIRIT OF GOD, THEY ARE THE SONS OF GOD.

21 BECAUSE THE CREATURE ITSELF ALSO SHALL BE DELIVERED FROM THE BONDAGE OF CORRUPTION INTO THE GLORIOUS LIBERTY OF THE CHILDREN OF GOD.

This and nothing less is the meaning of the Holy Scripture when it speaks of the redeemed as those who have been born out of God. The raising of the subjects of grace into the standing of children is not merely a formal declaration of sonship. It is more than an adoption. It is the actual begetting, a being really born again, an organic birth.

1 PETER 1:23

23 BEING BORN AGAIN, NOT OF CORRUPTIBLE SEED, BUT OF INCORRUPTIBLE, BY THE WORD OF GOD, WHICH LIVETH AND ABIDETH FOR EVER.

Not only are we children, we are sons. We are sons who have come of age. This is precisely the chief difference from the Old Testament era. For sonship was already a possession of Israel. Israel was God's firstborn son among the peoples. The Old Testament had already taught a fatherhood of God. But the Old Testament sonship was based on the act of creation and the national redemption of Israel out of Egypt.

The New Testament sonship is based on the personal birth of the individual from God and the reception of the spirit of sonship.

ROMANS 9:4

4 WHO ARE ISRAELITES; TO WHOM PERTAINETH THE ADOPTION, AND THE GLORY, AND THE COVENANTS, AND THE GIVING OF THE LAW, AND THE SERVICE OF GOD, AND THE PROMISES; KJV

GALATIANS 4:5-6

5 TO REDEEM THEM THAT WERE UNDER THE LAW, THAT WE MIGHT RECEIVE THE ADOPTION OF SONS.

6 AND BECAUSE YE ARE SONS, GOD HATH SENT FORTH THE SPIRIT OF HIS SON INTO YOUR HEARTS, CRYING, ABBA, FATHER.

Israel stood under a "tutor," a trainer, even the law. But we are not under a tutor. For an Israelite to become a believer signifies his coming of age, his independence of a tutor, that is, his freedom from the law. Since now in the church there no more exists a difference between Jew and Gentile, believers from the nations share the same freedom. So then compared with the past we are of age, while as regards the future we still await the adoption.

GALATIANS 4:23-24

23 BUT HE WHO WAS OF THE BONDWOMAN WAS BORN AFTER THE FLESH; BUT HE OF THE FREEWOMAN WAS BY PROMISE.

24 WHICH THINGS ARE AN ALLEGORY: FOR THESE ARE THE TWO COVENANTS; THE ONE FROM THE MOUNT SINAI, WHICH GENDERETH TO BONDAGE, WHICH IS AGAR.

ROMANS 8:23

23 AND NOT ONLY THEY, BUT OURSELVES ALSO, WHICH HAVE THE FIRSTFRUITS OF THE SPIRIT, EVEN WE OURSELVES GROAN WITHIN OURSELVES, WAITING FOR THE ADOPTION, TO WIT, THE REDEMPTION OF OUR BODY.

In addition to being sons who have come of age, we are firstborn sons.

HEBREWS 12:23

23 TO THE GENERAL ASSEMBLY AND CHURCH OF THE FIRSTBORN, WHICH ARE WRITTEN IN HEAVEN, AND TO GOD THE JUDGE OF ALL, AND TO THE SPIRITS OF JUST MEN MADE PERFECT,

As the firstborn we have priestly standing. As the firstborn we have kingly dignity. As the firstborn we have a double portion of the inheritance. (On the death of the father, if there were six children, the property was divided into seven portions, of which the firstborn took two.)

EPHESIANS 1:3

3 BLESSED BE THE GOD AND FATHER OF OUR LORD JESUS CHRIST, WHO HATH BLESSED US WITH ALL SPIRITUAL BLESSINGS IN HEAVENLY PLACES IN CHRIST:

Our standing as sons is completed in the birthright of the firstborn. As children we have God's life, as sons position and dignity, and as firstborn His glory. With all this there remains for ever the infinite distance between the Son and the sons, the Firstborn and the firstborn ones. Jesus is the one Son of the Most High within the Deity, and we are the many sons of the heavenly Father within the created universe. He is Himself the only-begotten, the Heir of all things, "God over all, blessed for ever". We are the objects of grace, rescued out of sin and misery. Yet, Jesus is not ashamed to call us His brethern for we are of the same Father.

HEBREWS 1:2

2 HATH IN THESE LAST DAYS SPOKEN UNTO US BY HIS SON, WHOM HE HATH APPOINTED HEIR OF ALL THINGS, BY WHOM ALSO HE MADE THE WORLDS;

HEBREWS 1:2

2 HATH IN THESE LAST DAYS SPOKEN UNTO US BY HIS SON, WHOM HE HATH APPOINTED HEIR OF ALL THINGS, BY WHOM ALSO HE MADE THE WORLDS;

HEBREWS 2:11-12

11 FOR BOTH HE THAT SANCTIFIETH AND THEY WHO ARE SANCTIFIED ARE ALL OF ONE: FOR WHICH CAUSE HE IS NOT ASHAMED TO CALL THEM BRETHREN,

12 SAYING, I WILL DECLARE THY NAME UNTO MY BRETHREN, IN THE MIDST OF THE CHURCH WILL I SING PRAISE UNTO THEE.

ROMANS 9:5

5 WHOSE ARE THE FATHERS, AND OF WHOM AS CONCERNING THE FLESH CHRIST CAME, WHO IS OVER ALL, GOD BLESSED FOR EVER. AMEN.

Not only are we related to God the Father as His children, sons, even firstborn sons, but we have special relations with Jesus. He is our elder brother and we are joint heirs with Him, but there are other relations. Christ is the Teacher and we are the scholars. He teaches by example. We are to do as He does. Our task is to adorn the teaching of our Savior in all things. The church is a school, a discipleship. The Greek word for disciple can correctly be translated scholar.

MATTHEW 23:8

8 BUT BE NOT YE CALLED RABBI: FOR ONE IS YOUR MASTER, EVEN CHRIST; AND ALL YE ARE BRETHREN.

JOHN 13:14, 15

14 IF I THEN, YOUR LORD AND MASTER, HAVE WASHED YOUR FEET; YE ALSO OUGHT TO WASH ONE ANOTHER'S FEET.

15 FOR I HAVE GIVEN YOU AN EXAMPLE, THAT YE SHOULD DO AS I HAVE DONE TO YOU.

1 PETER 2:21

21 FOR EVEN HEREUNTO WERE YE CALLED: BECAUSE CHRIST ALSO SUFFERED FOR US, LEAVING US AN EXAMPLE, THAT YE SHOULD FOLLOW HIS STEPS:

MATTHEW 11:29

29 TAKE MY YOKE UPON YOU, AND LEARN OF ME; FOR I AM MEEK AND LOWLY IN HEART: AND YE SHALL FIND REST UNTO YOUR SOULS.

EPHESIANS 4:20

20 BUT YE HAVE NOT SO LEARNED CHRIST;

TITUS 2:10

10 NOT PURLOINING, BUT SHEWING ALL GOOD FIDELITY; THAT THEY MAY ADORN THE DOCTRINE OF GOD OUR SAVIOUR IN ALL THINGS.